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A Story of Brotherhood New book tells the story of six black males and a friendship that extends beyond a lifetime. True friendship and brotherhood can give meaning to one's life, even after a painful experience where good memories of a once strong bond are the only thing that is left. Such is the story of six men in Jamella A. Jihad's The Summer of '89: A Summer to Remember, an inspirational story released through Xlibris. In a society where color is an issue, equality is rare, and inferiority is a disease. This very situation led to the birth of a friendship among a group of African American males determined to help each other depart from the stigma that this society has about black males. Through each other's support, all of them graduated with honors from one of the finest high schools in the state and have been accepted into prestigious colleges. One of the young men reached out to the author as she sleeps, in her dream he asks her to help him tell their story. Over three nights, in 1991 after the birth of her newborn daughter Baiyina Jihad, this young man visits Jamella. "Please help me tell our story." Jamella does not know that she is dreaming, she wakes up, to see a young man sitting on her bed, a frightened Jamella, screamed out "where is my daughter, where is my husband?" The young man said, "Calm down you're dreaming, I need you to write my story please." Jamella knew even before the young man's request that she would write the story. For three nights, the author sits quietly on the side of

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the bed while her family sleeps. She writes the young me 's story. On the last of the three nights, Jamella finds herself sad; she knows this night will be the last visit from the young man. 'Jamella, thank you for writing our story, I do hope, and believe we will meet again one day." Her reply; "please don't go, we are not finished writing your story, we can't stop now, its almost finished." Jamella was not ready to let go. The young man replied; "God will guide you the rest of the way." It was the last time Jamella saw the young man, Witness how this young man finds meaning in his life by sharing their story through his eyes. An inspirational story about brotherhood an survival, The Summer "89: A Summer to Remember defines for these young men...the foundation of life _ friendship, and love. For more information, log on to www.Xlibris.com.

The proper burial of a Muslim is a very spiritual and sacred part of our worship. One should seek to understand these rites, which makes for a simple and beautiful occasion. I was inspired to write this booklet after the transitiondeathof my beloved friend Sister Leah Henton. What should have been a beautiful and dignified occasion became a heartbreaking experience because of a decision that Leahs husband made, which would leave her family, especially her parents, with heartbreaking memories of how their daughter, a Muslim, was laid to rest and buried. The purpose of this booklet is to assist and enlighten Muslims and non-Muslim family members in the preparing and arranging of the Janazah (funeral) of our deceased Muslim loved ones. May Allah be pleased with my humble effort. Jamella Jihad

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This book explores the Islamicate cultures that richly inform Bombay cinema. These cultures are imagined forms of the past and therefore a contested site of histories and identities. Yet they also form a culturally potent and aesthetically fertile reservoir of images and idioms through which Muslim communities are represented and represent themselves. Islamicate influences inform the language, poetry, music, ideas, and even the characteristic emotional responses elicited by Bombay cinema in general; however, the authors argue that it is in the three genre forms of *The Muslim Historical*, *The Muslim Courtesan Film* and *The Muslim Social* that these cultures are concentrated and distilled into precise iconographic, performative and narrative idioms. Furthermore, the authors argue that it is through these three genres, and their critical re-working by New Wave filmmakers, that social and historical significance is attributed to Muslim cultures for Muslims and non-Muslims alike. Ira Bhaskar is Associate Professor of Cinema Studies at the School of Arts and Aesthetics, Jawaharlal Nehru University, New Delhi. Richard Allen is Professor and Chair of Cinema Studies at the Tisch School of the Arts, New York University.

Part travelogue, part autobiography, "The Road to Mecca" is the compelling story of a Western journalist and adventurer who converted to Islam in the early twentieth century. A spiritual and literary counterpart of Wilfred Thesiger and a contemporary of T. E. Lawrence (Lawrence of Arabia), Muhammad Asad journeyed around the Middle East, Afghanistan and India. This is an account of Asad's adventures in

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Arabia, his inner awakening, and his relationships with nomads and royalty alike, set in the wake of the First World War. It can be read on many levels: as a eulogy to a lost world, and as the poignant account of a man's search for meaning. It is also a love story, defying convention and steeped in loss. With its evocative descriptions and profound insights on the Islamic world, "The Road to Mecca" is a work of immense value today.

Ahmed Timol is one of the most celebrated official murder victims of apartheid South Africa, in the grim company of Solwande 'Looksmart' Ngudle, Joseph Mdluli, Dr. Hoosen Haffejee, Steve Biko, Neil Aggett, the Imam Haron and so many others. The technique of 'defenestratio,' the act of being teasingly dangled and sometimes dropped, by accident or on purpose, from a high police window, was immortalised in his own death. Ahmed Timol plunged ten stories and hit the ground under bushes at Johannesburg's notorious John Vorster Square.

Kenya, Uganda and Tanzania have minorities from the Indian sub-continent amongst their population. The East African Indians mostly reside in the main cities, particularly Nairobi, Dar es Salaam, Zanzibar, Mombasa, Kampala; they can also be found in smaller urban centres and in the remotest of rural townships. They play a leading social and economic role as they work in business, manufacturing and the service industry, and make up a large proportion of the liberal professions. They are divided into multiple socio-religions communities, but united in a mutual feeling of meta-cultural identity. This book aims at painting a

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broad picture of the communities of Indian origin in East Africa, striving to include changes that have occurred since the end of the 1980s. The different contributions explore questions of race and citizenship, national loyalties and cosmopolitan identities, local attachment and transnational networks. Drawing upon anthropology, history, sociology and demography, Indian Africa depicts a multifaceted population and analyses how the past and the present shape their sense of belonging, their relations with others, their professional and political engagement. This book is a must-read for contemporary researchers, students, policy practitioners as well as the general reader.

A classic, the baby name countdown (over 120,000 copies sold) is now fully revised and updated for the first time in a decade. Featuring more names than any other guide and based on more than 2.5 million birth records, the book includes brand-new data, a new introduction, a revised section on the most popular baby names of the past year and decade, and updated popularity ratings throughout. Discover at a glance the most popular given names from each decade of the 20th and 21st centuries, meanings and origins of the 3,000 top names, and thousands of rare and exotic monikers. Whether your taste in names is trendy, traditional, or international, The Baby Name Countdown is the ideal resource for every parent searching for the perfect name.

Islamic Marketing and Branding: Theory and Practice provides a concise mix of theory, primary research findings and practice that will engender confidence in

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both students and practitioners alike by means of the case study included in each chapter. Through three main parts (Branding and Corporate Marketing; Religion, Consumption and Culture; and Strategic Global Orientation), this book provides readers, from areas across the spectrum covering marketing, organisational studies, psychology, sociology and communication and strategy, with theoretical and managerial perspectives on Islamic marketing and branding. In particular, it addresses: Insights into branding and corporate marketing in the Islamic context. An introduction to Islamic consumption and culture, rules and regulations in brands and consumption in Islamic markets. An identification of how the strategic global orientation of the Islamic approach is practised and how it works in different Islamic countries such as emerging countries. Readers are introduced to a variety of business and management approaches which, once applied to their business strategies, will increase their chances of successful implementation. Addressing both theoretical and practical insights, this book is essential reading for marketing and branding scholars and students, as well as CEOs, brand managers and consultants with an interest in this area.

"David Stein brought right-wing congressmen, celebrities, writers and entertainment industry figures together for shindigs, closed to outsiders. . . . There was just one problem. Stein was not who he claimed."—The Guardian In 2013, Republican "hero" David Stein made international headlines when he

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was unmasked as David Cole, the notorious Jewish Holocaust denier who made an entirely different set of headlines in the 1990s with his videos from within the gates of Auschwitz and his appearances on shows like 60 Minutes and Donahue. After a \$25,000 bounty was put on his head by a violent extremist group, Cole left behind the bizarre world of Holocaust denial, a landscape populated by Hitler fetishists who Cole himself detested. Then, David Stein the Republican organizer was born. Stein soon became a major force in the closed-door world of Hollywood right-wingers—people who felt as alienated from the mainstream of their profession as Cole had felt as the lone Jewish Holocaust revisionist. Soon enough, Stein was working with major GOP power players and far-right Hollywood A-listers, creating huge private events for the West Coast GOP elite . . . until it all came crashing down when a vengeful former girlfriend outed him publicly. Condemned by those who had previously lauded him, Cole was left with nothing but his story. And here he tells it, warts and all, including the first-ever exposé of the secretive Hollywood far-right underground, "Friends of Abe."

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